

MANAGEMENT (0351)

NAME _____

ADVISOR _____

| | | Sem. Hrs. | Term | Grade |
|---|---|-----------|-------|-------|
| Freshman Year | | | | |
| First Semester - 15 Hours | | | | |
| BUSA 2240 | Principles of Marketing | 3 | _____ | _____ |
| ENGL 1101 | English Composition I | 3 | _____ | _____ |
| HIST 2111 or | U.S. History Through 1877 or | | | |
| HIST 2112 | U.S. History After 1877 | 3 | _____ | _____ |
| MATH 1111 | College Algebra or Higher | 3 | _____ | _____ |
| PSYC 1101 | General Psychology | 3 | _____ | _____ |
| | | | | |
| Second Semester - 15 Hours | | | | |
| BUSA 2105 or | Communicating in the Business Environment or | | | |
| ENGL 1102 | English Composition II | 3 | _____ | _____ |
| BUSA 2106 | The Environment of Business | 3 | _____ | _____ |
| BUSA 2220* | Human Relations | 3 | _____ | _____ |
| CISM 2201 | Fundamentals of Computer Applications | 3 | _____ | _____ |
| POLS 1101 | American Government in World Perspective | 3 | _____ | _____ |
| | | | | |
| Sophomore Year | | | | |
| First Semester - 15 Hours | | | | |
| ACCT 2101 | Principles of Accounting I | 3 | _____ | _____ |
| BUSA 2250 | Retail Management | 3 | _____ | _____ |
| BUSA 2215 | Principles of Human Resources Management | 3 | _____ | _____ |
| COMM 1110 | Public Speaking (or other communication course) | 3 | _____ | _____ |
| ECON 2105 | Principles of Macroeconomics | 3 | _____ | _____ |
| | | | | |
| Second Semester - 15 Hours | | | | |
| ACCT 2102 | Principles of Accounting II | 3 | _____ | _____ |
| BUSA 2200 | Principles of Management | 3 | _____ | _____ |
| BUSA 2255 | Personal Selling | 3 | _____ | _____ |
| ECON 2106 | Principals of Microeconomics | 3 | _____ | _____ |
| BUSA 2105 | Communicating in the Business Environment | 3 | _____ | _____ |
| | | | | |
| PHED _____ | _____ | | | |
| <i>(Fitness/wellness course: Choose from following PHED courses: 1105, 1106, 1123, 1161, 1162, 1110, 1139, 1115, 1116, or 1182)</i> | | | | |
| TWO-YEAR TOTAL | | 62 | | |

RTP passed:

Special Studies and/or Electives:

Reading: _____

Writing: _____

COOR: _____

Date Audit Submitted: _____

As of 06/15/06